

**DULUTH AREA ASSOCIATION OF REALTORS® MLS  
COMMERCIAL/INDUSTRIAL DATA FORM**

Listing #: \_\_\_\_\_  
(Computer will assign)

**(FIELDS IN BLUE MUST BE COMPLETED)**

<b>Circle One Only Type</b> 1. Commercial 2. Industrial 3. Office 4. Retail 5. Other [explain in remarks] 6. Storage Facility 7. Resort	<b>SUBAREA:</b> _____  <b>PRICE:</b> _____  <b>ADDRESS:</b> _____  Address2 (if needed): _____  <b>CITY:</b> _____ <b>ST:</b> _____ <b>ZIP CODE:</b> _____
--	--

<b>UNDER THE FOLLOWING CATEGORIES, CIRCLE ONE NUMBER ONLY</b>		
<b>LOCATION</b> 0. Downtown 1. Shopping Center 2. Industrial Park 3. Other	<b>BUILDING SIZE (APX SQFT)</b> 0. 0-1,000 1. 1,001-2,000 2. 2,001-3,000 3. 3,001-5,000 4. 5,001-10,000 5. 10,001-20,000 6. Over 20,000	<b>BUSINESS INCLUDED</b> 0. Yes 1. No  <b>REAL ESTATE INCLUDED</b> 0. Yes 1. No

**IDX INCLUDE (Yes will allow the listing to be displayed on websites):** \_\_\_\_\_

**LIST AGENT/LIST OFFICE:** \_\_\_\_\_

**COMPENSATION: CSB:** \_\_\_\_\_ **CBB:** \_\_\_\_\_ **CFA:** \_\_\_\_\_ **DUAL COMMISSION AGREEMENT (Y OR N):** \_\_\_\_\_

**LIST DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **EXPIRE DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**NUMBER OF UNITS:** \_\_\_\_\_ **ALLOW INTERIOR PHOTOS:** \_\_\_\_\_ **YEAR BUILT:** \_\_\_\_\_

**LEGAL:** \_\_\_\_\_

**APX LOT DIMENSIONS:** \_\_\_\_\_ **APX ACREAGE:** \_\_\_\_\_

**LAKE/RIVER NAME:** \_\_\_\_\_ **LAKE/RIVER FRONTAGE:** \_\_\_\_\_

	<b>LEVEL</b>	<b>APX SQ FT</b>	<b>RENT</b>	<b>LEASE TYPE</b>	<b>LEASE EXP.</b>	<b>COMMERCIAL</b>	<b>RESIDENTIAL</b>
<b>TENANT 1</b>	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)
TENANT 2	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)
TENANT 3	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)
TENANT 4	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)
TENANT 5	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)
TENANT 6	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)
TENANT 7	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)
TENANT 8	_____	_____	_____	_____	_____	___ (Y or N)	___ (Y or N)

**APX FOUNDATION:** \_\_\_\_\_ **X** \_\_\_\_\_ **TOTAL SQUARE FOOTAGE:** \_\_\_\_\_

**APX YR UTILITY EXPENSE:** \_\_\_\_\_ **APX YR MAINTENANCE EXPENSE:** \_\_\_\_\_

**APX YR INSURANCE EXPENSE:** \_\_\_\_\_ **APX YR MANAGEMENT EXPENSE:** \_\_\_\_\_

**OTHER EXPENSES:** \_\_\_\_\_ **TOTAL INCOME:** \_\_\_\_\_

**APN:** \_\_\_\_\_ **TAXES:** \$ \_\_\_\_\_ **YEAR:** \_\_\_\_\_ **CLASSIFICATION:** \_\_\_\_\_

**ASSESSMENTS:** \_\_\_\_\_ **ASSESSMENT AMOUNT:** \_\_\_\_\_ **ZONING:** \_\_\_\_\_ **LEASED LAND (Y OR N):** \_\_\_\_\_

**SHOWING INFORMATION:** \_\_\_\_\_

**DIRECTIONS:** \_\_\_\_\_

**AGENT REMARKS:** \_\_\_\_\_

**PUBLIC REMARKS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VIRTUAL TOUR SITE:** \_\_\_\_\_

**COMPLETE FEATURES ON BACK**

**INFORMATION CONTAINED HEREIN DEEMED RELIABLE, BUT NOT GUARANTEED.**

**DULUTH AREA MLS**  
**COMMERCIAL/INDUSTRIAL DATA FORM**  
 FEATURES: Under each category given, circle all numbers which apply.

**A. TYPE OF BUSINESS**

- 01: Restaurant
- 02: Lounge/Bar
- 03: Retail
- 04: Shopping Center
- 05: Vacation/Resort
- 06: Office Building
- 07: Other
- 08: Storage Facility

**B. FOUNDATION**

- 04: Slab
- 05: Crawlspace
- 06: Wood
- 07: Posts
- 08: Concrete Perimeter
- 09: Poured
- 10: Concrete Block
- 11: Stone

**ZD. BSMT FEATURES**

- 15: No Basement
- 16: Partial Basement
- 17: Full Basement

**C. HEATING/COOLING**

- 01: Forced Air
- 02: Hot Water
- 03: Heat Pump
- 04: Gravity
- 05: Wood Stove
- 06: Gas
- 07: Oil
- 08: Electric
- 09: Propane
- 10: Wood
- 11: Solar
- 12: Dual Fuel/Off Peak
- 13: Central Air
- 14: Window/Wall
- 16: Air Exchanger
- 17: In-Floor Heat

**D. UTILITIES**

- 01: City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electric
- 08: Propane
- 09: Broadband Available

**E. OWNER PD UTIL.**

- 01: Water
- 02: Sewer
- 03: Gas
- 04: Propane
- 05: Oil
- 06: Garbage
- 08: Electric

**F. TENANT PD UTIL.**

- 01: Water
- 02: Sewer
- 03: Gas
- 04: Propane
- 05: Oil
- 06: Garbage
- 08: Electric

**G. CONSTRUCTION**

- 01: Frame/Wood
- 02: Concrete Block
- 03: Brick
- 04: Log
- 05: Concrete
- 06: Stone
- 07: "Green" Building

**H. ROOF**

- 01: Composite
- 02: Wood
- 03: Tile
- 04: Metal
- 05: Slate
- 06: Rubber
- 07: Flat
- 09: Asphalt

**I. FLOORS**

- 01: Concrete Slab
- 02: Tile
- 03: Wood
- 04: Carpet
- 05: Dirt

- 01: Paneled
- 02: Sheet Rock
- 03: Concrete Block
- 04: Plaster
- 05: Metal
- 06: Wood
- 07: Unfinished

**K. CEILING HEIGHT**

- 01: Less than 8 feet
- 02: 8-10 Feet
- 03: 11-15 Feet
- 04: 16-20 Feet
- 04: Over 21 Feet
- 05: Varied Heights

**L. OVERHEAD DOORS**

- 01: 1
- 02: 2
- 03: 3
- 04: 4
- 05: 5+

**M. OVERHEAD DOOR HEIGHT**

- 01: 6' Clearance
- 02: 8' Clearance
- 03: 10' Clearance
- 04: 12' Clearance
- 05: 14' Clearance

**N. OVERHEAD DOOR WIDTH**

- 01: 8' Wide
- 02: 10' Wide
- 03: 12' Wide
- 04: 14' Wide

**O. FREIGHT ELEVATOR**

- 01: Under 1,000 lbs.
- 02: 1001-2000 lbs.
- 03: 2001-3000 lbs.
- 04: 3001-4000 lbs.
- 05: 4001-5000 lbs.

**P. LOADING DOCK**

- 01: Raised
- 02: Lowered
- 03: Adjustable
- 04: Dock High
- 05: Ramped

**Q. ADA (AMERICANS WITH DISABILITIES ACT)**

- 01: Fully Wheelchair Accessible
- 02: Partially Wheelchair Accessible
- 03: Hearing Impaired
- 04: User Assisted Bath
- 05: None

**R. SECURITY**

- 01: Security System
- 02: Security Lighting

**S. FIRE ACCESS**

- 01: Fire Stairs
- 02: Fire Escape
- 03: Fire Alarm
- 04: Sprinkler System
- 05: Smoke Detectors

**T. ADDITIONAL FEATURES**

- 01: Living Area in Building
- 02: Display Window
- 03: Fencing
- 04: Ethernet Wired

**U. # STORIES**

- 01: 1
- 02: 2
- 03: 3
- 04: 4+

**V. ROAD FRONTAGE**

- 01: Interchange
- 02: Interstate
- 03: US Highway
- 04: State Highway
- 05: County Highway
- 06: City Street
- 07: Private
- 08: Unimproved
- 09: None

**W. PARKING**

- 01: Parking Lot
- 02: Parking Area
- 03: Parking Garage
- 04: Off Street Parking
- 05: On Street Parking
- 06: Paved
- 07: Gravel
- 08: Underground Parking

- 01: 1-5 Cars
- 02: 6-10 Cars
- 03: 11-20 Cars
- 04: 21-30 Cars
- 05: 31 and Over Cars

**Y. PROPOSED FINANCING**

- 51: Conv/Ins Conv
- 52: Cash
- 53: Assumption
- 54: Owner/CD
- 55: Owner Carry 2nd
- 56: Small Business Administration
- 57: Exchange/Trade

**Z. CD DOWN PAYMENT**

- 51: 0-5%
- 52: 6-10%
- 53: 11-20%
- 54: 21-50%
- 55: 50+%

**ZA. LISTING TYPE**

- 01: Excl Rt to Sell
- 02: Excl Agency
- 03: MLS Only
- 04: Limited Service

**ZB. SHOWING INFORMATION**

- 51: Call Listing Office
- 52: 24-Hour Notice
- 53: Sign on Property
- 54: Agent Must be Present
- 55: Caution-Pets

**ZC. POSSESSION**

- 51: Close Escrow
- 52: Negotiable
- 53: Subject to Tenants Right
- 54: Immediate
- 55: Owner Occupied

**ZE. VIEW**

- 01: Lake Superior
- 02: Inland Lake
- 03: Bay
- 04: River
- 05: Valley
- 06: Panoramic
- 07: City Lights
- 08: Limited
- 09: Typical

**ZF. AGENT TO AGENT INFORMATION**

- 01: Bank Foreclosure
- 02: Deferred Maintenance – Interior
- 03: Deferred Maintenance – Exterior
- 04: Needs Major Repairs
- 05: Architect Designed
- 06: Dated
- 07: Historical Significance
- 08: Property Condemned

**J. INTERIOR WALLS**

**X. PARKING CAPACITY**