

DULUTH AREA ASSOCIATION OF REALTORS®  
LAND DATA FORM

Listing #: \_\_\_\_\_  
(computer will assign)

(FIELDS IN BLUE MUST BE COMPLETED)

**Circle One Only**  
**Type**

1. Residential/Waterfront  
2. Recreational  
3. Agricultural  
4. Commercial/Industrial

**SUBAREA:** \_\_\_\_\_

**PRICE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

ADDRESS 2 (IF NEEDED): \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**UNDER THE FOLLOWING CATEGORIES, CIRCLE ONE NUMBER ONLY**

<b># ACRES</b>	<b>ROAD TYPE</b>	<b>SEWER</b>	<b>ELECTRICITY</b>
0. Under ½	0. None	0. City	0. At Street
1. ½ - 1.0	1. Gravel	1. Septic	1. On Site
2. 1.1-5.0	2. Blacktop	2. Outhouse	2. None
3. 5.1-10.0	3. Concrete	3. None	3. Unknown
4. 10.1-20.0	4. Other	4. Unknown	
5. 20.1-40.0			
6. 40.1-80	<b>WATER</b>	<b>NATURAL GAS</b>	
7. 80.1+	0. City	0. Yes	
	1. Well	1. No	
<b>WATERFRONT</b>	2. None	2. Unknown	
0. None	3. Unknown		
1. Lake Superior			
2. Inland Lake			
3. Inland River/Stream			
4. Pond			
5. Deeded Access			

**IDX INCLUDE (Yes will allow the listing to be displayed on websites):** \_\_\_\_\_

**LIST AGENT/LIST OFFICE:** \_\_\_\_\_

**COMPENSATION: CSB:** \_\_\_\_\_ **CBB:** \_\_\_\_\_ **CFA:** \_\_\_\_\_ **DUAL COMMISSION AGREEMENT (Y OR N):** \_\_\_\_\_

**LIST DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **EXPIRE DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**LEGAL DESCRIPTION:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APX LOT DIMENSIONS:** \_\_\_\_\_ **NUMBER OF ACRES:** \_\_\_\_\_

**LAKE/RIVER NAME:** \_\_\_\_\_ **LAKE/RIVER FRONTAGE:** \_\_\_\_\_

**SECTION:** \_\_\_\_\_ **TOWNSHIP:** \_\_\_\_\_ **RANGE:** \_\_\_\_\_

**SUBDIVISION:** \_\_\_\_\_

**TAXES: \$** \_\_\_\_\_ **YEAR:** \_\_\_\_\_ **CLASSIFICATION (H, NH):** \_\_\_\_\_

**ASSESSOR'S PARCEL NUMBER (TAX ID):** \_\_\_\_\_

**ASSESSMENTS:** \_\_\_\_\_ **ASSESSMENT AMOUNT:** \_\_\_\_\_ **ZONING:** \_\_\_\_\_ **LEASED LAND (Y OR N):** \_\_\_\_\_

**DIRECTIONS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**AGENT REMARKS:** \_\_\_\_\_

**PUBLIC REMARKS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VIRTUAL TOUR SITE:** \_\_\_\_\_

**COMPLETE FEATURES ON BACK**

**INFORMATION CONTAINED HEREIN DEEMED RELIABLE, BUT NOT GUARANTEED.**

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FEATURES: Under each category given, circle all numbers which apply.

**A. UTILITIES**

- 01: City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electricity
- 08: Propane
- 09: Cable TV
- 10: None

**B. LOT DESCRIPTION**

- 01: Level
- 02: Rolling
- 03: High
- 04: Low
- 05: Wooded
- 06: Corner
- 07: Cul de sac
- 08: Waterfront
- 09: Waterfront Access
- 10: Pond
- 11: Creek/Stream
- 12: Riverfront
- 13: Boat Slip
- 14: Landscaped
- 15: Add'l land available
- 16: Accessible Shoreline

**C. IMPROVEMENTS-LAND**

- 01: Paved Street
- 02: Curbs/Gutters
- 03: Sidewalks
- 04: Storm Sewer
- 05: Street Lights
- 06: Undergrnd Utilities
- 07: Private Road
- 08: Public Road
- 09: Broadband Available

**D. OUTSIDE FEATURES**

- 07: Gazebo-Screenhs
- 08: Shed
- 09: Barn
- 10: Dock
- 16: Kennel
- 17: Outhouse
- 18: Other Buildings

**E. FENCE TYPE**

- 01: None
- 02: Fully Fenced
- 03: Partially Fenced
- 04: Wood
- 05: Wire
- 06: Electric
- 07: Chain Link

**F. VIEW**

- 01: Lake Superior
- 02: Inland Lake
- 03: Bay
- 04: River
- 05: Valley
- 06: Panoramic
- 07: City Lights
- 08: Limited
- 09: Typical

**G. OPTIONS**

- 01: Sell Entirely
- 02: Will Divide
- 03: Will Build to Suit
- 04: Will Exchange
- 05: Will Lease

**H. PROPOSED FINANCING**

- 01: Construction
- 02: Conv/Ins Conv
- 03: Cash
- 04: Assumption
- 05: Owner/CD
- 06: Exchange/ Trade

**I. DISCLOSURES/DOCUMENT**

- 01: Transfer Disclosure
- 02: Septic Disclosure
- 03: Well Disclosure
- 04: Environmental Test
- 05: Hazardous Waste
- 06: Underground Tanks
- 07: Wetlands
- 08: Flood Zone
- 09: Maintenance Agrt
- 10: Lease Agreements
- 11: Easements
- 12: Assessments
- 13: Covenants – Restrictions
- 14: Assn Documents
- 15: Survey
- 16: Leased Land

**J. LISTING TYPE**

- 01: Excl Rt to Sell
- 02: Excl Agency
- 03: MLS Only
- 04: Limited Service

**K. SHOWING INFORMATION**

- 01: Call Listing Office
- 02: Sign on Property
- 03: Agent must be present
- 04: Caution-Pets

**L. POSSESSION**

- 01: Close Escrow
- 02: Negotiable
- 03: Subj Tenant Rights
- 04: Immediate

**M. PUBLIC SCHOOL DISTRICT**

- |    |       |                    |
|----|-------|--------------------|
| 1  | 091   | 091 (Barnum)       |
| 2  | 093   | 093 (Carlton)      |
| 3  | 094   | 094 (Cloquet)      |
| 4  | 097   | 097 (Moose Lk)     |
| 5  | 166   | 166 (Cook Cnty)    |
| 6  | 381   | 381 (Th/Sil By)    |
| 7  | 700   | 700 (Hermantn)     |
| 8  | 704   | 704 (Proctor)      |
| 9  | 709   | 709 (Duluth)       |
| 10 | 710   | 710 (Ctn/Albrn)    |
| 11 | 099   | 099 (Esko)         |
| 12 | 095   | 095 (Cromwell)     |
| 13 | 100   | 100 (Wrenshall)    |
| 14 | 698   | 698 (Floodwood)    |
| 15 | 577   | 577 (Willow River) |
| 16 | 2165  | 2165 (Hinckley)    |
| 17 | 576   | 576 (Sandstone)    |
| 18 | 578   | 578 (Pine City)    |
| 19 | 2580  | 2580 (E Central)   |
| 20 | 696   | 696 (Ely)          |
| 21 | 332   | 332 (Mora)         |
| 30 | 5663  | 5663 (Superior)    |
| 31 | OTHER | OTHER              |