

**DULUTH AREA ASSOCIATION OF REALTORS®
RESIDENTIAL DATA FORM**

Listing #: _____
(computer will assign)

(FIELDS IN BLUE MUST BE COMPLETED)

Circle One Only	SUBAREA: _____
Type	PRICE: _____
1. Single Family	ADDRESS: _____
2. Condo/Townhouse	ADDRESS 2 (If needed): _____
3. Mobile Home	CITY: _____ ST: _____ ZIP CODE: _____
4. Farm	
5. Seasonal Waterfront	
6. Recreational	

UNDER THE FOLLOWING CATEGORIES, CIRCLE ONE NUMBER ONLY

<p>STYLE</p> <ol style="list-style-type: none"> 0. Bungalow 1. Split Entry/Foyer 2. Ranch/Rambler 3. Colonial 4. Tudor 5. Contemporary 6. Traditional 7. Manufactured 8. Mobile 9. Other 10. Log 11. Multi-level <p>BEDROOMS # _____</p>	<p>TOTAL BATHS # _____</p> <p>GARAGE CAPACITY # _____</p> <p>GARAGE TYPE</p> <ol style="list-style-type: none"> 0. None 1. Attached 2. Detached 3. Attach+Detach 4. Tuckunder 5. Tandem 	<p>AGE OF HOUSE</p> <ol style="list-style-type: none"> 0. Never Occupied 1. 1-2 Years 2. 3-5 Years 3. 6-10 Years 4. 11-20 Years 5. 21-40 Years 6. 41-60 Years 7. 61-100 Years 8. 101+ Years 9. Unknown <p>FIREPLACES # _____</p>	<p># ACRES</p> <ol style="list-style-type: none"> 0. Under 1/2 1. 1/2 - 1.0 2. 1.1-5.0 3. 5.1-10.0 4. 10.1-20.0 5. 20.1-40.0 6. 40.1-80 7. 80.1+ <p>WATERFRONT</p> <ol style="list-style-type: none"> 0. None 1. Lake Superior 2. Inland Lake 3. Inland River/Stream 4. Pond 5. Deeded Access
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IDX INCLUDE (Yes will allow the listing to be displayed on websites): _____

LIST AGENT/LIST OFFICE: _____

COMPENSATION: CSB: _____ **CBB:** _____ **CFA:** _____ **DUAL COMMISSION AGREEMENT (Y OR N):** _____

LIST DATE: ____/____/____ **EXPIRE DATE:** ____/____/____ **ALLOW PHOTOS:** _____ **YEAR BUILT:** _____

LEGAL 1: _____

LEGAL 2: _____

LEGAL 3: _____

APX LOT DIMENSIONS: _____ **APX ACREAGE:** _____

LAKE/RIVER NAME: _____ **LAKE/RIVER FRONTAGE:** _____

	APX DIMENSIONS	LEVEL		APX DIMENSIONS	LEVEL
LIVING ROOM	_____	_____	BEDROOM 1	_____	_____
KITCHEN	_____	_____	BEDROOM 2	_____	_____
DINING ROOM	_____	_____	BEDROOM 3	_____	_____
REC ROOM	_____	_____	BEDROOM 4	_____	_____
EXTRA ROOM	_____	_____	EXTRA ROOM NAME:	_____	_____
EXTRA ROOM	_____	_____	EXTRA ROOM NAME:	_____	_____
EXTRA ROOM	_____	_____	EXTRA ROOM NAME:	_____	_____
EXTRA ROOM	_____	_____	EXTRA ROOM NAME:	_____	_____

BATHS: FULL: ____ **3/4:** ____ **1/2:** ____ **1/4:** ____ **BATH 1 LEVEL:** ____ **BATH 2 LEVEL:** ____ **BATH 3 LEVEL:** ____ **BATH 4 LEVEL:** ____

APX FOUNDATION: _____ X _____

FINISHED FOOTAGE ABOVE GRADE: _____ **FINISHED FOOTAGE BELOW GRADE:** _____

APN: _____ **TAXES: \$** _____ **YEAR:** _____ **CLASSIFICATION (H, NH):** _____

ASSESSMENTS: _____ **ASSESSMENT AMOUNT:** _____ **ZONING:** _____ **LEASED LAND (Y OR N):** _____

SHOWING INFORMATION: _____

AGENT REMARKS: _____

DIRECTIONS: _____

PUBLIC REMARKS: _____

VIRTUAL TOUR SITE: _____

COMPLETE FEATURES ON BACK

INFORMATION CONTAINED HEREIN DEEMED RELIABLE, BUT NOT GUARANTEED.

FEATURES: Under each category given, circle all numbers which apply.

A. FOUNDATION

- 04: Slab
- 05: Crawlspace
- 06: Wood
- 07: Posts
- 08: Concrete Perimeter
- 09: Poured
- 10: Concrete Block
- 11: Stone

B. BSMT FEATURES

- 01: Walkout
- 02: Family/Rec
- 03: Den/Office
- 04: Kitchen
- 05: Bedrooms
- 06: Utility Room
- 07: Bath
- 08: Apartment
- 10: Unfinished
- 11: Partially Finished
- 14: Finished

C. HEATING/COOLING

- 01: Forced Air
- 02: Hot Water
- 03: Heat Pump
- 04: Gravity
- 05: Wood Stove
- 06: Gas
- 07: Oil
- 08: Electric
- 09: Propane
- 10: Wood
- 11: Solar
- 12: Dual Fuel/Off Peak
- 13: Central Air
- 14: Window/Wall
- 15: In-Floor Heat
- 16: Air Exchanger
- 17: Slab Heat
- 18: None

D. UTILITIES

- 01 City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electricity
- 08: Propane
- 09: Cable TV
- 10: Shared
- 11: None
- 12: Broadband Available

E. CONSTRUCTION

- 01: Frame/Wood
- 02: Concrete Block
- 03: Brick
- 04: Log
- 05: Modular
- 06: Panelized
- 07: Manufactured
- 08: Mobile
- 09: Concrete
- 10: Stone
- 11: "Green" Building

F. # OF STORIES

- 01: 1 Story
- 02: 1.5 Stories
- 03: 1.7 Stories
- 04: 2 Stories
- 05: 2.5 Stories
- 06: 3+ Stories
- 07: MUL Multi-level

G. EXTERIOR FINISH

- 01: Brick-Brick Veneer
- 02: Stucco
- 03: Wood
- 04: Stone
- 05: Log
- 06: Metal Siding
- 07: Vinyl
- 08: Composite
- 09: Slate
- 10: Asphalt
- 11: Cement
- 12: Maintenance Free
- 13: Press Board

H. OUTSIDE FEATURES

- 01: Decks
- 02: Patio
- 03: Porch
- 04: Pool
- 05: Hot Tub
- 06: Sauna
- 07: Gazebo-Screen hs
- 08: Shed
- 09: Barn
- 10: Dock
- 11: Stable
- 12: Tennis Court
- 13: Greenhouse
- 14: Fully Fenced
- 15: Partially Fenced
- 16: Kennel
- 17: Outhouse
- 18: Pole Building
- 19: Other Buildings
- 20: Gutters/Downspouts
- 21: Boathouse
- 22: Outdoor Pool
- 23: Golf Course Frontage

I. LOT DESCRIPTION

- 01: Level
- 02: Rolling
- 03: High
- 04: Low
- 05: Wooded
- 06: Corner
- 07: Cul de sac
- 09: Water Access
- 13: Boat Slip
- 14: Landscaped
- 15: Add'l Land Available
- 16: Accessible Shoreline

J. PARKING

- 01: Carport
- 02: Off Street
- 03: Street Parking
- 04: RV Parking
- 05: Shared Driveway

K. ROOF

- 01: Shingle
- 02: Wood
- 03: Tile
- 04: Metal
- 05: Slate
- 06: Rubber
- 07: Flat

L. WINDOWS

- 01: AlumCombo
- 02: Wood Frame
- 03: Vinyl Frame
- 04: Energy Windows
- 05: Storms/Screen
- 06: Bay Window

M. VIEW

- 01: Lake Superior
- 02: Inland Lake
- 03: Bay
- 04: River
- 05: Valley
- 06: Panoramic
- 07: City Lights
- 08: Limited
- 09: Typical
- 10: Golf Course View

N. INTERIOR FEATURES

- 01: Foyer Entry
- 02: Cathedral Ceilings
- 03: Beamed Ceilings
- 04: Vaulted Ceilings
- 05: Skylight
- 06: Natural Wood
- 07: Paneled Walls
- 08: Drywalls
- 09: Plaster Walls
- 10: Balcony
- 11: Walk-in Closets
- 12: Attic
- 13: Patio Door
- 14: Den/Office
- 15: Sunroom/Solarium
- 16: Sitting/Parlor
- 17: Main Flr Laundry
- 18: Utility Room
- 19: Enclosed Porch
- 20: Attic Rm-Finished
- 21: Mud Room
- 22: Second Kitchen
- 23: Family/Rec Room
- 24: Library
- 25: Master Bed Bath
- 26: Main Floor Bath
- 27: Workshop
- 28: Storage Room
- 29: Pantry
- 30: Sauna
- 31: Hot Tub
- 32: Wet Bar

- 33: Security System
- 34: Intercom
- 35: Central Vacuum
- 36: Main Floor Bedroom
- 37: Indoor Pool
- 38: Ethernet Wired

O. FIREPLACE

- 01: Living Room
- 02: Dining Room
- 03: Bedroom
- 04: Family Room
- 05: Kitchen
- 06: Basement
- 07: Wood
- 08: Gas
- 09: Freestand/Franklin
- 10: Decorative/ Fake
- 12: Electric
- 13: Heatilator

P. DINING

- 01: Formal
- 02: Combined w/ LR
- 03: Combined w/ KI
- 04: Eat-in Kitchen
- 05: Breakfast Bar

Q. PROPOSED FINANCING

- 01: Conv/Ins Conv
- 02: FHA
- 03: VA
- 04: Cash
- 05: Assumption
- 06: Owner/CD
- 07: Farm Home Loan
- 08: MHFA
- 09: Exchange/ Trade

R. LISTING TYPE

- 01: Excl Rt to Sell
- 02: Excl Agency
- 03: MLS Only
- 04: Limited Service
- 05: Showing Contract

S. PUBLIC SCHOOL DISTRICT

- 01: 091 091 (Barnum)
- 02: 093 093 (Carlton)
- 03: 094 094 (Cloquet)
- 04: 097 097 (Moose Lk)
- 05: 166 166 (Cook Cnty)
- 06: 381 381 (Th/Sil By)
- 07: 700 700 (Hermantn)
- 08: 704 704 (Proctor)
- 09: 709 709 (Duluth)
- 10: 710 710 (Ctn/Albrn)
- 11: 099 099 (Esko)
- 12: 095 095 (Cromwell)
- 13: 100 100 (Wrenshall)
- 14: 698 698 (Floodwood)
- 15: 577 577 (Willow River)
- 16: 2165 2165 (Hinckley)
- 17: 576 576 (Sandstone)
- 18: 578 578 (Pine City)
- 19: 2580 2580 (E Central)
- 20: 696 696 (Ely)
- 21: 332 332 (Mora)
- 30: 5663 5663 (Superior)
- 31: OTHER OTHER

U. ADA (AMERICANS WITH DISABILITIES ACT)

- 51. Fully Wheelchair Accessible
- 52. Partially Wheel Chair Accessible
- 53. Hearing Impaired
- 54. User Assisted Bath
- 55: None

V. POSSESSION

- 01: Close Escrow
- 02: Negotiable
- 03: Subj Tenant Rights
- 04: Immediate
- 05: Rent Back

W. BASEMENT FOUNDATION

- 01: No Basement
- 02: Partial Basement
- 03: Full Basement

V. AGENT TO AGENT INFORMATION

- 01: Bank Foreclosure
- 02: Deferred Maintenance – Interior
- 03: Deferred Maintenance – Exterior
- 04: Needs Major Repairs
- 05: Architect Designed
- 06: Dated
- 07: Historical Significance
- 08: Property Condemned