

**DULUTH AREA ASSOCIATION OF REALTORS®  
RESIDENTIAL INCOME DATA FORM**

Listing #: \_\_\_\_\_  
(Computer will assign)

**(FIELDS IN BLUE MUST BE COMPLETED)**

**Circle One Only**

- Type**
1. Duplex
  2. Triplex
  3. Fourplex
  4. 5-10 Units
  5. 11+ Units
  6. Other [specify in remarks]
  7. Single

**SUBAREA:** \_\_\_\_\_

**PRICE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**GARAGE CAPACITY:** \_\_\_\_\_ Cars  
(NUMERIC)

**IDX INCLUDE (Yes will allow the listing to be displayed on websites):** \_\_\_\_\_

**# OF UNITS** \_\_\_\_\_ **LIST AGENT/LIST OFFICE:** \_\_\_\_\_

**COMPENSATION: CSB:** \_\_\_\_\_ **CBB:** \_\_\_\_\_ **CFA:** \_\_\_\_\_ **DUAL COMMISSION AGREEMENT (Y OR N):** \_\_\_\_\_

**LIST DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **EXPIRE DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**ALLOW INTERIOR PHOTOS: (Y OR N):** \_\_\_\_\_ **YEAR BUILT:** \_\_\_\_\_

**LEGAL:** \_\_\_\_\_

**APX LOT DIMENSION:** \_\_\_\_\_ **APX ACREAGE:** \_\_\_\_\_

**LAKE/RIVER NAME:** \_\_\_\_\_ **LAKE/RIVER FRONTAGE:** \_\_\_\_\_

	#BR	#BATHS	#FPL	LEVEL	APX SQ FT	RENT	LEASE EXPIRATION
<b>UNIT #1</b>	_____	_____	_____	_____	_____	_____	_____
UNIT #2	_____	_____	_____	_____	_____	_____	_____
UNIT #3	_____	_____	_____	_____	_____	_____	_____
UNIT #4	_____	_____	_____	_____	_____	_____	_____
UNIT #5	_____	_____	_____	_____	_____	_____	_____
UNIT #6	_____	_____	_____	_____	_____	_____	_____
UNIT #7	_____	_____	_____	_____	_____	_____	_____
UNIT #8	_____	_____	_____	_____	_____	_____	_____

**APX YR UTILITY EXPENSE:** \_\_\_\_\_ **APX YR MAINTENANCE EXPENSE:** \_\_\_\_\_

**APX INSURANCE EXPENSE:** \_\_\_\_\_ **APX MANAGEMENT EXPENSE:** \_\_\_\_\_

**OTHER EXPENSES:** \_\_\_\_\_ **TOTAL INCOME:** \_\_\_\_\_

**APX FOUNDATION SIZE:** \_\_\_\_\_ **X** \_\_\_\_\_ **TOTAL FINISHED FOOTAGE:** \_\_\_\_\_

**TAXES: \$** \_\_\_\_\_ **YEAR:** \_\_\_\_\_ **CLASSIFICATION (H, NH):** \_\_\_\_\_

**APN:** \_\_\_\_\_ **ASSESSMENTS:** \_\_\_\_\_ **ASSESSMENT AMOUNT:** \_\_\_\_\_

**ZONING:** \_\_\_\_\_ **LEASED LAND (Y OR N):** \_\_\_\_\_

**SHOWING INFORMATION:** \_\_\_\_\_

**AGENT REMARKS:** \_\_\_\_\_

**DIRECTIONS:** \_\_\_\_\_

**PUBLIC REMARKS:** \_\_\_\_\_

**VIRTUAL TOUR SITE:** \_\_\_\_\_

**INFORMATION CONTAINED HEREIN DEEMED RELIABLE, BUT NOT GUARANTEED.**

**COMPLETE FEATURES ON BACK**

**DULUTH AREA ASSOCIATION OF REALTORS®  
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**FEATURES: Under each category given, circle all numbers which apply**

**A. STYLE**

- 01: Side by Side
- 02: Up and Down
- 03: Front & Back
- 04: Multiple Buildings
- 05: Single

**B. ADA (AMERICANS WITH DISABILITIES ACT)**

- 01: Fully Wheelchair Accessible
- 02: Partially Wheelchair Accessible
- 03: Hearing Impaired
- 04: User Assisted Bath
- 05: None

**C. FOUNDATION**

- 04: Slab
- 05: Crawlspace
- 06: Wood
- 07: Posts
- 08: Concrete Perimeter
- 09: Poured
- 10: Concrete Block
- 11: Stone

**D. BSMT FEATURES**

- 01: Walkout
- 02: Family/Rec
- 03: Den/Office
- 04: Kitchen
- 05: Bedrooms
- 06: Utility Room
- 07: Bath
- 08: Apartment
- 10: Unfinished
- 11: Partially Finished
- 14: Finished
- 15: No Basement
- 16: Partial Basement
- 17: Full Basement

**D. HEATING/COOLING**

- 01: Forced Air
- 02: Hot Water
- 03: Heat Pump
- 04: Gravity
- 05: Wood Stove
- 06: Gas
- 07: Oil
- 08: Electric
- 09: Propane
- 10: Wood
- 11: Solar
- 12: Dual Fuel/Off Peak
- 13: Central Air
- 14: Window/Wall
- 16: Air Exchanger
- 17: In-Floor Heat

**E. UTILITIES**

- 01: City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electricity
- 08: Propane
- 09: Cable TV
- 10: Broadband Available
- 11: Ethernet Wired

**F. OWNER PD UTILITIES**

- 01: Water
- 02: Sewer
- 03: Gas
- 04: Propane
- 05: Oil
- 06: Garbage
- 08: Electricity

**G. TENANT PD UTILITIES**

- 01: Water
- 02: Sewer
- 03: Gas
- 04: Propane
- 05: Oil
- 06: Garbage
- 08: Electricity

**H. LAUNDRY**

- 01: In Unit
- 02: Separate Room
- 03: Coin Operated
- 04: Owned
- 05: Leased
- 06: None

**I. BATHS**

- 01: Private
- 02: Shared

**J. CONSTRUCTION**

- 01: Frame/Wood
- 02: Concrete Block
- 03: Brick
- 04: Log
- 05: Modular
- 06: Panelized
- 07: Manufactured-Mobile
- 08: Concrete
- 09: Stone
- 10: "Green" Building

**K. EXTERIOR FINISH**

- 01: Brick-Brick Veneer
- 02: Stucco
- 03: Wood
- 04: Stone
- 05: Log
- 06: Metal Siding
- 07: Vinyl
- 08: Composition
- 09: Slate
- 10: Asphalt
- 11: Gutters/Downspouts
- 12: See Remarks

**L. OUTSIDE FEATURES**

- 01: Decks
- 02: Patio
- 03: Pool
- 04: Hot Tub
- 05: Sauna
- 06: Gazebo-Screen hs
- 07: Shed
- 08: Barn
- 09: Other Buildings

**M. LOT DESCRIPTION**

- 01: Level
- 02: Rolling
- 03: High
- 04: Low
- 05: Wooded
- 06: Corner
- 07: Cul de sac
- 08: Waterfront
- 09: Waterfront Access
- 10: Pond
- 11: Creek/Stream
- 12: Riverfront
- 13: Boat Slip
- 14: Landscaped
- 15: Add'l Land Available
- 16: Accessible Shoreline

**N. IMPROVEMENTS-LAND**

- 01: Paved Street
- 02: Curbs/Gutters
- 03: Sidewalks
- 04: Storm Sewer
- 05: Street Lights
- 06: Undergrnd Utilities
- 07: Private Road
- 08: Public Road

**O. PARKING**

- 01: Carport
- 02: Off Street
- 03: Street Parking
- 04: RV Parking
- 05: Shared Driveway

**P. ROOF**

- 00: Shingle
- 01: Composite
- 02: Wood
- 03: Tile
- 04: Metal
- 05: Slate
- 06: Rubber
- 07: Flat
- 09: Asphalt

**Q. VIEW**

- 01: Lake Superior
- 02: Inland Lake
- 03: Bay
- 04: River
- 05: Valley
- 06: Panoramic
- 07: City Lights
- 08: Limited
- 09: Typical

**R. PROPOSED FINANCING**

- 01: Conv/Ins Conv
- 02: FHA
- 03: VA
- 04: Cash
- 05: Assumption
- 06: Owner/CD
- 07: Farm Home Loan
- 08: MHFA
- 09: Exchange/ Trade

**S. CD DOWNPAYMENT**

- 01: 0-5%
- 02: 6-10%
- 03: 11-20%
- 04: 21-50%
- 05: 50% and Over

**T. LISTING TYPE**

- 01: Exclusive Rt to Sell
- 02: Exclusive Agency
- 03: Limited Service
- 04: MLS Only

**U. SHOWING INFORMATION**

- 01: Call Listing Office
- 02: 24-Hour Notice
- 03: Sign on Property
- 04: Agt Must be Present
- 05: Caution-Pets

**V. POSSESSION**

- 01: Close Escrow
- 02: Negotiable
- 03: Subj Tenant Rights
- 04: Immediate

**W. PUBLIC SCHOOL DISTRICT**

- 01. 091 (Barnum)
- 02. 093 (Carlton)
- 03. 094 (Cloquet)
- 04. 097 (Moose Lake)
- 05. 166 (Cook Cty)
- 06. 381 (TH/Silver Bay)
- 07. 700 (Hermantown)
- 08. 704 (Proctor)
- 09. 709 (Duluth)
- 10. 710 (Cotton)
- 11. 099 (Esko)
- 12. 095 (Cromwell)
- 13. 100 (Wrenshall)
- 14. 698 (Floodwood)

**X. AGENT TO AGENT INFORMATION**

- 01: Bank Foreclosure
- 02: Deferred Maintenance – Interior
- 03: Deferred Maintenance – Exterior
- 04: Needs Major Repairs
- 05: Architect Designed
- 06: Dated
- 07: Historical Significance
- 08: Property Condemned