

**MINNESOTA ARROWHEAD MLS
RESIDENTIAL DATA FORM**

Listing #: _____

(Computer will assign)

(YOU MAY NOT USE N/A IN BOLD/ITALICIZED FIELDS - THEY MUST BE COMPLETED)

Circle One Only	
Type	SUBAREA (circle one): 401 402 403 404 405 406 407 408 451 501
1. Single Family	PRICE: _____
2. Condo/Townhouse	ADDRESS: _____
3. Lake Superior	ADDRESS2 (if needed): _____
4. Inland Lakeshore	CITY: _____ ST: _____ ZIP CODE: _____

UNDER THE FOLLOWING CATEGORIES, CIRCLE ONE NUMBER ONLY				
STYLE	BEDROOMS	GARAGE TYPE	AGE OF HOUSE	FIREPLACES
0. Bungalow	# _____	0. None	0. Never Occupied	# _____
1. Split Entry		1. Attached	1. 1-2 Years	
2. Split Foyer	TOTAL BATHS	2. Detached	2. 3-5 Years	
3. Ranch/Rambler	# _____	3. Tuckunder	3. 6-10 Years	# ACRES
4. Colonial		4. Tandem	4. 11-20 Years	0. Under 1
5. Log	GARAGE CAPACITY		5. 21-40 Years	1. 1.1-5.0
6. Contemporary	_____ Cars		6. 41-60 Years	2. 5.1-10.0
7. Other			7. 61-100 Years	3. 10.1-20.9
8. Traditional			8. 101+ Years	4. 21-40.9
9. Mobile Home			9. Unknown	5. 41+
10. Condo/Townhouse				
11. Rustic Cabin				

LIST AGENT/LIST OFFICE: _____	
COMPENSATION: CSB: _____ CBB: _____ CFA: _____ DUAL COMMISSION AGREEMENT (Y OR N): _____	
LIST DATE: ____/____/____ EXPIRE DATE: ____/____/____ OWNER: _____	
ALLOW INTERIOR PHOTOS (Y OR N): ____ YR BUILT: _____ ZONING: _____ APN: _____	
LEGAL: _____	
ASSESSMENTS (Y,N,UJ): _____ APX LOT SIZE: _____ APX ACREAGE: _____	
LAKE/RIVER NAME: _____ LAKE/RIVER FRONTAGE: _____	
	APX DIMENSIONS LEVEL
LIVING ROOM	_____
DINING ROOM	_____
KITCHEN	_____
REC ROOM	_____
MASTER BEDROOM	_____
BEDROOM 2	_____
BEDROOM 3	_____ NAME
EXTRA ROOM	_____
EXTRA ROOM	_____
VIRTUAL TOUR WEBSITE: _____ IDX INCLUDE: _____	
TAXES: _____ YEAR: _____ TAX CLASSIFICATION: _____	
FOUNDATION: _____ x _____ APPROX SQ FT ABOVE GRADE: _____	
APPROX SQ FT BELOW GRADE: _____ TOTAL FINISHED FOOTAGE: _____	

REMARKS	

Date: _____

Seller

Seller

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FEATURES: Under each category given, circle all numbers which apply.

- | | | | |
|---|--|--|--|
| <p>A. BASEMENT
01: None
02: Partial
03: Full
04: Slab
05: Crawlspace
06: Wood
07: Posts
08: Concrete Perimeter
09: Poured
10: Concrete Block
11: Stone
12: Other</p> <p>B. BSMT FEATURES
01: Walkout
02: Family/Rec Room
03: Den/Office
04: Kitchen
05: Bedrooms
06: Utility Room
07: Bath
08: Apartment
09: Fireplace
10: Unfinished
11: 25% Finished
12: 50% Finished
13: 75% Finished
14: Finished</p> <p>C. HEATING/COOLING
01: Forced Air
02: Hot Water
03: Heat Pump
04: Gravity
05: Wood Stove
06: Gas
07: Oil
08: Electric
09: Propane
10: Wood
11: Solar
12: Dual fuel/Off peak
13: Central Air
14: Window/Wall
15: Other
16: Air Exchanger</p> <p>D. UTILITIES
01 City Water
02: Well
03: City Sewer
04: Septic Tank
05: Holding Tank
06: City Gas
07: Electricity
08: Propane
09: Cable TV
10: Other</p> <p>E. CONSTRUCTION
01: Frame/Wood
02: Concrete Block
03: Brick
04: Log
05: Modular
06: Panelized
07: Manufactured-Mobile
08: Concrete
09: Stone
10: Other</p> <p>F. # OF STORIES
01: 1 Story
02: 1.5 Stories
03: 1.7 Stories
04: 2 Stories
05: 3+ Stories
06: Multi-level</p> <p>G. EXTERIOR FINISH
01: Brick-Brick Veneer
02: Stucco
03: Wood
04: Stone
05: Log
06: Metal Siding
07: Vinyl
08: Composition
09: Slate
10: Asphalt
11: Gutters/Downspouts
12: See Remarks
13: Other</p> | <p>H. OUTSIDE FEATURES
01: Decks
02: Patio
03: Porch
04: Pool
05: Hot Tub
06: Sauna
07: Gazebo-Screenhs
08: Shed
09: Barn
10: Dock
11: Stable
12: Tennis Court
13: Greenhouse
14: Fully Fenced
15: Partially Fenced
16: Kennel
17: Outhouse
18: Other Buildings</p> <p>I. LOT DESCRIPTION
01: Level
02: Rolling
03: High
04: Low
05: Wooded
06: Corner
07: Cul de sac
08: Waterfront
09: Waterfront Access
10: Pond
11: Creek/Stream
12: Riverfront
13: Boat Slip
14: Landscaped
15: Add'l land available
16: Other
17: See remarks</p> <p>J. IMPROVEMENTS-LAND
01: Paved Street
02: Curbs/Gutters
03: Sidewalks
04: Storm Sewer
05: Street Lights
06: Undergrnd Utilities
07: Private Road
08: Public Road
09: See Remarks
10: Other</p> <p>K. PARKING
01: Carport
02: Off Street
03: Street Parking
04: RV Parking
05: Shared Driveway
06: Other
07: None</p> <p>L. ROOF
01: Composite
02: Wood
03: Tile
04: Metal
05: Slate
06: Rubber
07: Flat
08: Other
09: Asphalt</p> <p>M. WINDOWS
01: AluminumCombo
02: Wood Frame
03: Vinyl Frame
04: Double Glazed
05: Triple Glazed
06: Energy Windows
07: Storms/Screens
08: Bay Window
09: Other</p> <p>N. VIEW
01: Lake
02: Bay
03: River
04: Valley
05: Panoramic
06: City Lights
07: See Remarks</p> | <p>O. EXTRA ROOMS
01: Den/Office
02: Sunroom/Solarium
03: Sitting/Parlor
04: Main Flr Laundry
05: Utility Room
06: Enclosed Porch
07: Attic Rm-Finished
08: Mud Room
09: Second Kitchen
10: Family/Rec Room
11: Library
12: Master Bed Bath
13: Workshop
14: Storage Room
15: Pantry
16: Sauna
17: See Remarks</p> <p>P. INTERIOR FEATURES
01: Foyer Entry
02: Center Hall
03: Cathedral Ceilings
04: Beamed Ceilings
05: Skylight
06: Natural Woodwork
07: Paneled Walls
08: Drywalls
09: Plaster Walls
10: Balcony
11: Walk-in Closets
12: Attic
13: Wet Bar
14: Patio Door</p> <p>Q. FULL BATHS
01: 0
02: 1
03: 2
04: 3
05: 4
06: 5+</p> <p>R. THREE-QUARTER BATHS
01: 0
02: 1
03: 2
04: 3
05: 4
06: 5+</p> <p>S. HALF BATHS
01: 0
02: 1
03: 2
04: 3
05: 4
06: 5+</p> <p>T. NEGOTIABLE ITEMS
01: None
02: Window Coverings
03: Range/Oven
04: Hood Fan
05: Dishwasher
06: Refrigerator
07: Freezer
08: Garbage Disposal
09: Trash Compactor
10: Microwave
11: Central Vacuum
12: Washer
13: Dryer
14: Smoke Detectors
15: Ceiling Fans
16: Security System
17: Gar Dr Opener/Controls
18: Intercom
19: Hot Tub
20: Wet Bar
21: Satellite Dish
22: Satellite Controls
23: TV Antenna(s)</p> <p>U. FIREPLACE
01: Living Room
02: Dining Room
03: Bedroom
04: Family Room
05: Kitchen
06: Basement
07: Wood
08: Gas
09: Freestand/Franklin
10: Decorative/ Fake
11: Other</p> | <p>V. DINING
01: Formal
02: Combined w/ LR
03: Combined w/ KI
04: Eat-in Kitchen
05: Breakfast Bar
06: None
07: Other</p> <p>W. PROPOSED FINANCING
01: Conv/Ins Conv
02: FHA
03: VA
04: Cash
05: Assumption
06: Owner/CD
07: Farm Home Loan
08: MHFA
09: Exchange/ Trade
10: Other</p> <p>X. DISCLOSURES-DOCUMENTS
01: Transfer Disclosure
02: Septic Disclosure
03: Well Disclosure
04: EnvironmentalTest
05: Hazardous Waste
06: Underground Tanks
07: Wetlands
08: Flood Zone
09: Maintenance Agrt
10: Lease Agrmnts
11: Easements
12: Assessments
13: Covenants-Restrictions
14: Assn Documents
15: Survey
16: Inspection Report
17: Home Warranty Program
18: Leased Land
19: Other</p> <p>Y. LISTING TYPE
01: Exclusive Rt to Sell
02: Exclusive Agency</p> <p>Z. SHOWING INFORMATION
01: Call Listing Office
02: 24-hour notice
03: Sign on Property
04: Agent must be present
05: Caution-Pets</p> <p>ZA. POSSESSION
01: Close Escrow
02: Negotiable
03: Subj Tenant Rights
04: Immediate
05: See Remarks</p> <p>ZB. PUBLIC SCHOOL DISTRICT
01: 166 (Cook County)
02: 381 (TH/Silver Bay)
03: 696 (Ely)
04: Other</p> <p>ZC. ADA (AMERICANS WITH DISABILITIES ACT)
01. Full Wheelchair Access
02. Partially Wheelchair Access
03. Hearing Impaired
04. User Assisted Bath
05. Other</p> <p>ZD. ROAD TYPE
01. State
02. County
03. Forest Service
04. Private
05. None
06/ Other</p> <p>ZE. ROAD MAINTENANCE
01. Association
02. Private
03. County
04. Special Tax Dist
05. None
06. Other</p> <p>ZF. BWCWA Access
01. Yes
02. No</p> |
|---|--|--|--|