

**MINNESOTA ARROWHEAD MLS
RESIDENTIAL INCOME DATA FORM**

Listing # _____
(Computer will assign)

(YOU MAY NOT USE N/A IN BOLD/ITALICIZED FIELDS - THEY MUST BE COMPLETED)

Circle One Only	SUBAREA: _____
Type	PRICE: _____
1. Single	ADDRESS: _____
2. Duplex	ADDRESS2 (IF NEEDED): _____
3. Triplex	CITY: _____ ST: _____ ZIP CODE: _____
4. Fourplex	
5. 5-10 Units	
6. 11+ Units	
7. Other [specify in remarks]	

TOTAL # BUILDINGS: _____	GARAGE CAPACITY: _____ Cars
# OF UNITS _____	LIST AGENT/LIST OFFICE: _____
COMPENSATION: CSB: _____ CBB: _____ CFA: _____	DUAL COMMISSION AGREEMENT (Y OR N): _____
LIST DATE: ____/____/____	EXPIRE DATE: ____/____/____
OWNER: _____	
ALLOW INTERIOR PHOTOS: (Y OR N): _____	YR BUILT: _____ ZONING: _____ APN: _____
LEGAL: _____	
	ASSESSMENTS (Y,N,U): _____
APX LOT SIZE: _____	APX ACREAGE: _____
LAKE/RIVER NAME: _____	LAKE/RIVER FRONTAGE: _____
APX YR UTILITY EXPENSE: _____	APX YR MAINTENANCE EXPENSE: _____
APX INSURANCE EXPENSE: _____	APX MANAGEMENT EXPENSE: _____
OTHER EXPENSES: _____	TOTAL INCOME: _____
APX FOUNDATION SIZE: _____ X _____	
VIRTUAL TOUR WEBSITE: _____	
IDX INCLUDE (Y or N): _____	
TAXES: \$ _____ YEAR: _____	CLASSIFICATION (H, NH): _____
FINANCING REMARKS: _____	

REMARKS: _____

Date: _____

Seller

Seller

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FEATURES: Under each category given, circle all numbers which apply.

A. STYLE

- 01: Side by Side
- 02: Up and Down
- 03: Front & Back

B. ADA (AMERICANS WITH DISABILITIES ACT)

- 01. Fully Wheelchair Accessible
- 02. Partially Wheelchair Accessible
- 03. Hearing Impaired
- 04. User Assisted Bath
- 05. Other (See Remarks)

C. BSMT FOUNDATION

- 01: None
- 02: Partial
- 03: Full
- 04: Slab
- 05: Crawlspace
- 06: Wood
- 07: Posts
- 08: Concrete Perimter
- 09: Poured
- 10: Concrete Block
- 11: Stone
- 12: Other

D. HEATING/COOLING

- 01: Forced Air
- 02: Hot Water
- 03: Heat Pump
- 04: Gravity
- 05: Wood Stove
- 06: Gas
- 07: Oil
- 08: Electric
- 09: Propane
- 10: Wood
- 11: Solar
- 12: Dual fuel/Off peak
- 13: Central Air
- 14: Window/Wall
- 15: Other
- 16: Air Exchanger

E. UTILITIES

- 01 City Water
- 02: Well
- 03: City Sewer
- 04: Septic Tank
- 05: Holding Tank
- 06: City Gas
- 07: Electricity
- 08: Propane
- 09: Cable TV
- 10: Other

F. OWNER PD UTILITIES

- 01: Water
- 02: Sewer
- 03: Gas
- 04: Propane
- 05: Oil
- 06: Garbage
- 07: Other
- 08: Electricity

G. TENANT PD UTILITIES

- 01: Water
- 02: Sewer
- 03: Gas
- 04: Propane
- 05: Oil
- 06: Garbage
- 07: Other
- 08: Electricity

H. LAUNDRY

- 01: In Unit
- 02: Separate Room
- 03: Coin Operated
- 04: Owned
- 05: Leased
- 06: None

I. BATHS

- 01: Private
- 02: Shared

J. CONSTRUCTION

- 01: Frame/Wood
- 02: Concrete Block
- 03: Brick
- 04: Log
- 05: Modular
- 06: Panelized
- 07: Manufactured-Mobile
- 08: Concrete
- 09: Stone
- 10: Other

K. EXTERIOR FINISH

- 01: Brick-Brick Veneer
- 02: Stucco
- 03: Wood
- 04: Stone
- 05: Log
- 06: Metal Siding
- 07: Vinyl
- 08: Composition
- 09: Slate
- 10: Asphalt
- 11: Gutters/ Downspouts
- 12: See Remarks
- 13: Other

L. OUTSIDE FEATURES

- 01: Decks
- 02: Patio
- 03: Pool
- 04: Hot Tub
- 05: Sauna
- 06: Gazebo-Screenhs
- 07: Shed
- 08: Barn
- 09: Other Buildings

M. LOT DESCRIPTION

- 01: Level
- 02: Rolling
- 03: High
- 04: Low
- 05: Wooded
- 06: Corner
- 07: Cul de sac
- 08: Waterfront
- 09: Waterfront Access
- 10: Pond
- 11: Creek/Stream
- 12: Riverfront
- 13: Boat Slip
- 14: Landscaped
- 15: Add'l land available
- 16: Other
- 17: See remarks

N. IMPROVEMENTS-LAND

- 01: Paved Street
- 02: Curbs/Gutters
- 03: Sidewalks
- 04: Storm Sewer
- 05: Street Lights
- 06: Undergrnd Utilities
- 07: Private Road
- 08: Public Road
- 09: See Remarks
- 10: Other

O. PARKING

- 01: Carport
- 02: Off Street
- 03: Street Parking
- 04: RV Parking
- 05: Shared Driveway
- 06: Other
- 07: None

P. ROOF

- 01: Composite
- 02: Wood
- 03: Tile
- 04: Metal
- 05: Slate
- 06: Rubber
- 07: Flat
- 08: Other
- 09: Asphalt

Q. VIEW

- 01: Lake
- 02: Bay
- 03: River
- 04: Valley
- 05: Panoramic
- 06: City Lights
- 07: See Remarks

R. NEGOTIABLE ITEMS

- 01: None
- 02: Window Coverings
- 03: Range/Oven
- 04: Hood Fan
- 05: Dishwasher
- 06: Refrigerator
- 07: Washer
- 08: Dryer
- 09: Smoke Detectors
- 10: Ceiling Fans
- 11: Security System
- 12: Gar Dr Opener/Controls
- 13: Satellite Dish
- 14: Satellite Controls
- 15: TV Antenna(s)
- 16: Cable TV

S. PROPOSED FINANCING

- 01: Conv/Ins Conv
- 02: FHA
- 03: VA
- 04: Cash
- 05: Assumption
- 06: Owner/CD
- 07: Farm Home Loan
- 08: MHFA
- 09: Exchange/ Trade
- 10: Other

T. CD DOWNPAYMENT

- 01: 0-5%
- 02: 6-10%
- 03: 11-20%
- 04: 21-50%
- 05: 50% and Over

U. DISCLOSURES-DOCUMENTS

- 01: Transfer Disclosure
- 02: Septic Disclosure
- 03: Well Disclosure
- 04: Environmental Test
- 05: Hazardous Waste
- 06: Underground Tanks
- 07: Wetlands
- 08: Flood Zone
- 09: Maintenance Agrt
- 10: Lease Agrmnts
- 11: Easements
- 12: Assessments
- 13: Convenants-Restrictions
- 14: Assn Documents
- 15: Survey
- 16: Inspection Report
- 17: Home Warranty Program
- 18: Leased Land
- 19: Other

V. LISTING TYPE

- 01: Exclusive Rt to Sell
- 02: Exclusive Agency

W. SHOWING INFORMATION

- 01: Call Listing Office
- 02: 24-hour notice
- 03: Sign on Property
- 04: Agt must be present
- 05: Caution-Pets

X. POSSESSION

- 01: Close Escrow
- 02: Negotiable
- 03: Subj Tenant Rights
- 04: Immediate
- 05: See Remarks

Y. PUBLIC SCHOOL DISTRICT

- 01: 166 (Cook County)
- 02: 381 (TH/Silver Bay)
- 03: 696 (Ely)
- 04: Other